

| | Application No. | Applicant(s) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 10/815,111 | LEE ET AL. |
| Notice of Allowability | Examiner | Art Unit |
| | Patrick J. Assouad | 2857 |
| The MAILING DATE of this communication appearance All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT Report the Office or upon petition by the applicant. See 37 CFR 1.313 1. ☐ This communication is responsive to Amdt filed 10/10/06. 2. ☐ The allowed claim(s) is/are 49-54. 3. ☐ Acknowledgment is made of a claim for foreign priority until a) ☐ All b) ☐ Some* c) ☐ None of the: | (OR REMAINS) CLOSED in thi or other appropriate communic IGHTS. This application is subjusted and MPEP 1308. | s application. If not included ation will be mailed in due course. THIS ect to withdrawal from issue at the initiative |
| , | . b | |
| 1. Certified copies of the priority documents have | | |
| 2. Certified copies of the priority documents have | | |
| 3. Copies of the certified copies of the priority do | cuments have been received in | this national stage application from the |
| International Bureau (PCT Rule 17.2(a)). * Certified copies not received: | | , |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give including changes required by the Notice of Draftspers 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in the company of the deponsal of the d | MENT of this application. iitted. Note the attached EXAMII es reason(s) why the oath or de st be submitted. son's Patent Drawing Review (F s Amendment / Comment or in to .84(c)) should be written on the d he header according to 37 CFR 1. sit of BIOLOGICAL MATERI | NER'S AMENDMENT or NOTICE OF claration is deficient. PTO-948) attached the Office action of claratings in the front (not the back) of c.121(d). AL must be submitted. Note the |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☐ Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material | 6. ☐ Interview Sumr Paper No./Mai 7. ☐ Examiner's Am | il Date |